

MAY 19 11 07 AM 1965

BOOK 995 PAGE 187

OLLIE FARNSWORTH  
R.M.C.

## Travelers Rest Federal Savings &amp; Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

} SS:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. C. Hannah

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seven Thousand Six Hundred Fifty and No/100

DOLLARS (\$ 7,650.00 ), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 3, 1983

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Chick Springs Township, near Paris**, containing **one-half acre more or less**, and being shown as a portion of the Charping lot on plat of property of **William S. Bradley** recorded in the RMC Office for Greenville County in plat book K at page 148, and having the following metes and bounds, to-wit:

Beginning at an iron pin at the corner of lot 6, on the southern side of Warehouse Court, and running thence along the southern side of said Court, S 73-15 W 128 feet to an iron pin; thence S 15-15 E 185 feet to an iron pin; thence N 73-15 E 108 feet to an iron pin; thence along the line of Lot 6, N 8-13 E 184.7 feet to the point of beginning.

This is the same property conveyed to the mortgagor herein by deed of Hugh D. Charping to be recorded of even date herewith.

REGISTERED AND CANCELED OF RECORD  
3rd DAY OF Oct 19 83  
Donnie S. Farnsworth  
L. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:00 O'CLOCK P. M. NO. 11367

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 68 PAGE 1065